



BHARATIYA VIDYA
Bhavan's

PARANJAPE VIDYA MANDIR

KOTHRUD, PUNE - 411038

आ नो भद्राः क्रतवो यन्तु विश्वतः ।

Communication Book

Name_____

Std. _____ Div. _____

Roll No. _____

Year : 20_____ to 20_____



Kulapati Dr. K. M. Munshi

Founder

Bharatiya Vidya Bhavan



It is very important for us to remember that
Kulapati Dr. Kanhaiyalal Maneklal Munshi
with the blessings of Mahatma Gandhi founded the
Bharatiya Vidya Bhavan a full decade before the advent
of Independence.

7th November 1938 was the beginning of an Adventure in Faith.

Munshiji wanted integration of the best of our tradition with mainstream education. Ideal education according to him meant the full and harmonious development and artistically effective expression of all the faculties of man, such as the senses, imagination, mechanical skill, intellect emotions and will.

Munshiji's vision was as deep as it was vast. His commitment and dedication has played a crucial role in the making of Bharatiya Vidya Bhavan which has worked hard to achieve its objectives and has steadily grown into a comprehensive, co-operative, apolitical national movement with an international outlook.



**BHARATIYA VIDYA BHAVAN'S
PARANJAPE VIDYA MANDIR**

**[Std. I to X]
[Primary and Secondary]
Academic Year 20 - 20**

Name of Student _____
(in block letters)

Standard _____ Division _____ Roll No. _____

Date of Birth _____ Gen. Reg. No. _____

Aadhar Card No. _____

Residential Address _____

Father's Name _____

Mobile _____ Email _____

Mother's Name _____

Mobile _____ Email _____

Important : Mobile number for SMS alert. _____

Parent / Guardian Signature



BHARATIYA VIDYA BHAVAN'S PARANJAPE VIDYA MANDIR

Consent and Undertaking by Parents

The parents are well aware that excursions, field trips and study tours play an important role in the all round development of a child. The child's social and personal skills, curiosity and creativity enhanced as he/she is enriched with these experiences of exploring and observing nature, forts, museums, etc. during such excursions, field trips and study tours.

It's important for parents to understand and realize that the school takes utmost care, due diligence to ensure the smooth functioning of the tours, field trips and untoward incidents, if any are dealt with promptly with full responsibility.

However, during such times, you are requested to extend support and co-operation to help the school to amicably solve the issues, if any. As per the government guidelines, consent of parents and an undertaking regarding not holding the school responsible for any such matters, is mandatory.

You are requested to kindly give your consent for your ward to participate in such tours and help them gain joyful experiences.

Declaration

I, hereby give my consent to my ward_____

of Std._____ Division _____ to attend

field trip, excursion and study tours arranged by the school.

Name of parent : _____

Signature :





**BHARATIYA VIDYA BHAVAN'S
PARANJAPE VIDYA MANDIR**

**[Std. I to X]
[Primary and Secondary]
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Date of Birth _____ Gen. Reg. No. _____

Aadhar Card No. _____

Residential Address _____

Father's Name _____

Mobile _____ Email _____

Mother's Name _____

Mobile _____ Email _____

Important : Mobile number for SMS alert. _____

Parent / Guardian Signature

This Communication Book must be brought to class everyday.

SCHOOL WORKING HOURS

Morning Shift - Std. I to X : 7.05 a.m. to 12.20 p.m.
Afternoon Shift - Std. I to IV : 12.30 p.m. to 5.45 p.m.

VISITING HOURS

TEACHERS

Month End

Morning Shift - Std. I to X : 10.15 a.m. to 11.15 a.m.
Afternoon Shift : 3.15 p.m. to 4.15 p.m.

HM : Smt. Philomena Gaikwad : 9.30 a.m. to 10.00 a.m.
Std. I to VII (Primary) and (Monday to Thursday)
Incharge of Secondary

Parents can meet Supervisors / co-ordinators for matters that need immediate attention on Monday and Thursday.

SUPERVISORS

Std. I to IV (Morning & Afternoon Shift)

Smt. Amita Tanksali (Supervisor) : 9.30 a.m. to 10.00 a.m.
Smt. Abhijata Chavan (Co-ordinator) : 12.40 p.m. to 1.05 p.m.

Std. V to VII (Morning & Afternoon Shift)

Smt. Vidya Thomas (Supervisor) : 12.40 p.m. to 1.00 p.m.
Smt. Durga Bhandarkar (Co-ordinator) : 9.30 a.m. to 10.00 a.m.

Smt. Manjusha Puranik (Supervisor) : 9.30 a.m. to 10.00 a.m.
Std. VIII to X (Secondary)

SCHOOL OFFICE HOURS (Monday to Friday)

Morning & Afternoon Shift & : 9.30 a.m. to 1.00 p.m.
Working Saturday

For any queries, you may contact the following -

Office Section : Smt. Supriya Sawant
(Leave Application, Bonafide : Smt. Medha Kanitkar
Certificates any other information : Smt. Jayashree Foujdar
about school)

Accounts Section : Smt. Mrudula Gawhale
Smt. Mayuri Thatte

Lost Property Section : Smt. Sunita & Smt. Shardha

School Campus Caretaker : Shri. Anil Padwal

The School will issue bonafide certificates or any other important document only on Friday during School Office hours.

School Office and Accounts section lunch hours 1.15 p.m. to 1.45 p.m.

BHAVAN'S ANTHEM

जय जय विद्या भवन भारती
जय जय विद्या भवन हमारा ॥१॥

ज्ञान कर्म की ज्योति जगाता
अमृतमय विद्या सरसाता
यहाँ जगत कल्याण सुधा की
बहे प्रेम रस धारा ॥१॥

गुणगौरव संस्कृत भाषा का
देश-विदेशों में फैलाता
सत्यशिवम् सुन्दरम् का संगम
भारत राज दुलारा ॥२॥

भारत संस्कृति कला निकेतन
विकसाता साहित्य सनातन
नव विज्ञान कला कौशल का
पावन मन्दिर प्यारा ॥३॥

प्रभु अर्पित सब कर्म कराता
मानव को सम्पन्न बनाता
सदा एकता प्रेम भक्ति पर
तन-मन-धन सब वारा ॥४॥

CLEANLINESS PLEDGE

[To be recited by students daily]

To nurture the value of cleanliness and neatness I pledge.

I will keep myself, my home, my surroundings clean.

I will help to recycle, reduce and reuse of
papers, plastic and water.

I will lead by an example for others to follow.

Young or old we need to care because
Paranjape School is our home to share.

PRAYER FOR THE ASSEMBLY

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ।
ईशावास्यमिदं सर्वं यत्किञ्च जगत्यां जगत्
तेन त्यक्तेन भुञ्जीथाः मा गृधः कस्यस्विधनम् ॥
यं ब्रह्मा वरुणेन्द्ररुद्रमरुतः स्तुन्वन्ती दिव्यै स्तवैः ।
वेदैस्साङ्गपदः क्रमोपनिषदैर्गायन्ति यं सामगाः ।
ध्यानावस्थित तद्गतेन मनसाः पश्यन्ति यं योगिनो ।
यस्यान्तं न विदुः सुराःसुरगणा देवाय तस्मै नमः ॥
मूकं करोति वाचालं पङ्गलइयते गिरिम् ।
यत्कृपा तमहं वन्दे परमानन्दमाधवम् ॥
या कुन्देन्दु तुषारहारधवला या शुभ्रवस्त्रावृता ।
या वीणावरदण्डमण्डितकरा या श्वेत पद्मासना ॥
या ब्रह्माच्युतशंकर प्रभृतिभिर्देवैः सदा वन्दिता ।
सा मां पातु सरस्वती भगवती निःशेष जाड्यापहा ॥
नमोऽस्तु ते व्यास विशालबुध्दे फुल्लारविंदायतपत्रनेत्र ।
येन त्वया भारततैलपूर्णः प्रज्वालितो ज्ञानमयः प्रदीपः ॥
व्यासाय विष्णुरूपाय व्यासरूपाय विष्णवे ।
नमो वै ब्रह्मनिधये वासिष्ठाय नमो नमः ॥
ॐ सह नाववतु सह नौ भुनक्तु सह वीर्यं करवावहै
तेजस्विनावधीतमस्तु मा विद्विषावहै ।
ॐ शान्तिः शान्तिः शान्तिः ॥

At the dawn of this wonderful day
To God, we bow our heads and pray
O Lord ! Lead us on the path of right
And make our lives happy and bright
Give us strength and wisdom too
So that, our work we properly do.

पसायदान

आतां विश्वात्मके देवें । येणे वाग्यज्ञे तोषावें ।
तोषोनी मज द्यावें । पसायदान हें ॥१॥

जे खळांची व्यंकटी सांडो । तया सत्कर्मी रती वाढो ।
भूता परस्परें पडो । मैत्र जीवांचे ॥२॥

दुरितांचे तिमिर जावो । विश्व स्वधर्म सूर्ये पाहो ।
जो जे वांछील तो तें लाहो । प्राणिजात ॥३॥

वर्षते सकळ मंगळी । ईश्वरनिष्ठांची मांदियाळी ।
अनवरत भूमंडळी भेटतुं भूतां ॥४॥

चला कल्पतरुंचे आरव । चेतना चिंतामणींचे गाव ।
बोलते जे अर्णव । पीयूषाचे ॥५॥

चंद्रमें जें अलांछन । मार्तंड जें तापहीन ।
ते सर्वाही सदा सज्जन । सोयरे होतु ॥६॥

किंबहुना सर्वसुखी । पूर्ण होऊनि तिहीं लोकी ।
भजिजो आदिपुरुषी । अखंडित ॥७॥

आणि ग्रंथोपजीविये । विशेषी, लोकीं इये ।
दृष्टादृष्ट विजये । होआवे जी ॥८॥

तेथे म्हणे श्रीविश्वेशरावो । हा होईल दान पसावो ।
येणें वरें ज्ञानदेवो । सुखिया झाला ॥९॥

– संत ज्ञानेश्वर

राष्ट्रगीत

जन गण मन अधिनायक जय हे
भारत भाग्य विधाता ।
पंजाब, सिन्धु, गुजरात, मराठा
द्राविड, उत्कल, बंगा ।
विंध्य, हिमाचल, यमुना, गंगा
उत्थल जलधितरंगा ।
तव शुभ नामे जागे
तव शुभ आशिश मागे
गाये तव जय गाथा ।
जनगण मंगलदायक जय हे ।
भारत भाग्यविधाता ॥
जय हे, जय हे, जय हे,
जय जय जय जय हे ॥

वंदे मातरम् ।

वंदे मातरम् ।
सुजलाम्, सुफलाम्, मलयजशीतलाम् ।
सस्यश्यामलाम् मातरम् ॥
शुभ्र ज्योस्नाम् पुलकित यामिनीम् ।
फुल्लकुसुमित द्रुमदल शोभिनीम् ।
सुहासिनीम् सुमधुरभाषिणीम् ।
सुखदाम वरदाम् मातरम् ।
वंदे मातरम् ॥१॥

सप्तकोटी कंठ कलकल निनाद करले
द्वीसप्त कोटी भृजही धरत खर करवाले
के बोले मा तुमी अबले
बहुबल धरिणीम् नमामि तरिणीम्
रिपुदल वारिणिम्
वंदे मातरम् ॥२॥

PLEDGE

India is my Country, all Indians are my brothers and sisters.
I love my country, and I am proud of its rich and varied heritage;
I shall always strive to be worthy of it.
I shall give my parents, teachers and all elders, respect and treat
everyone with courtesy. To my country and my people, I pledge my
devotion; in their well being and prosperity alone, lies my happiness.



BHARATIYA VIDYA BHAVAN'S PARANJAPE VIDYA MANDIR

INTRODUCTION :

Bharatiya Vidya Bhavan Shools are English Medium School based on Indian Culture. Our culture stands for **RITA, SATYA, YAGNA and TAPAS**. Our forefathers lived and died for Satyam, Shivam, Sundaram - Truth, Love and beauty. These Values are embedded in our national outlook.

OBJECTIVE :

Bharatiya Vidya Bhavan, **an international educational and cultural organisation** started this School to provide a rich stimulating and satisfying environment to the Children for the promotion of their all round physical, mental, moral and social development.

It aims to equip the child with self confidence and help the students to value and use their freedom judiciously.

Hence, the purpose of the School is not only to impart instruction but also to help the child unfold his/her hidden potential and achieve excellence in every field of life.

Rules and Regulations : Regular attendance and study habits, prompt obedience, courtesy in speech and conduct is expected.

The permanent unaided school is recognized by the Govt. of Maharashtra and prepares its students for the secondary school certificate examination in Std. X.

I. VERY IMPORTANT :

- **Corporal punishment is strictly prohibited in school.**
- **The school does not recommend tuitions and doesn't permit its teachers to accept private tuition.**
- **Students of all classes are strictly prohibited from bringing mobile phones, cameras, i-pods, tablets or any other gadgets to school. They are not permitted to come to school riding vehicles except bicycles.**

II. School Uniform :

Students should be in full uniform with polished shoes and neatly ironed dress on all school days and important school functions.

Regular School Uniform :

Grey T-shirt, Black track pant, Dark navy blue colour sweat shirt.

Shoes - Black colour canvas shoes, Socks - plain white.

P.T. Uniform : (Std. I to X) House colour - Red, Blue, Yellow, Green T-shirt and Black track pant.

Shoes - Black canvas, Socks - plain white, each student must wear the P.T. uniform according to his/her respective house colour on every Friday (Std. I to VII) and every Wednesday (Std. VIII to X).

No student should come to school without uniform. If, for some valid reason, a student cannot wear his/her uniform he/she should bring a note of excuse from his/her parents/guardians.

Each student must have sufficient number of uniforms.

Hair Code : 1] Boys should have their hair close cut (NDA Cut) and neatly oiled and combed. 2] Girls should have a simple hair style. Long hair - two plaits, black hair band, black bow. Short hair - above collar only hair band, hair upto shoulders - two ponytails and black hairband, a pair of small stud earrings permitted.

III. Attendance :

- Std. I to IX students should have 75% attendance of the total working days in each term is a must for promotion to the next class.
- **Std. X** students should have 75% attendance for each term and is an important criteria during S.S.C. Board Examination form filling.
- Prior permission from the headmistress must be obtained for grant of leave for three days and more. It is important to mention the reason of absence from school.
- **Half day leave will not be granted.**
- Student suffering from an infection should furnish a doctor's certificate declaring fitness.
- If a child remains absent for over a month without permission or is

irregular in attendance, his / her name will be struck off the roll. However long absence may be condoned at the discretion of the Headmistress.

- **It is compulsory to attend the first day of school after the holidays and the last day before the holidays.**

IV. Evaluation :

- **Std. I to VIII – According to the RTE act 2010 Continuous Comprehensive Evaluation - All students must achieve minimum C2 grade in Formative and Summative assessment of every subject to be promoted to the next class.**

If student remains absent during the assessment, retest will not be conducted.

- **Std. IX – Promotion to Std. X will depend on the student achieving 35% as the minimum level of learning overall in orals, practical and written examination.**

The final average for promotion will be considered on the basis of the work completed in the academic year (unit test, assignments, completion of books, submission of science journals, projects, I Term and Final Examinations).

Maximum 20 grace marks and not more than 10% of the total marks in any subject can be given for promotion.

V. School Library :

- Library books will be issued to students from Std. V to X on a specific day of the week as mentioned by the librarian.
- Library books must not be interchanged. Every student is responsible for the book he / she borrows and must be handled with care.
- If a book is destroyed, damaged or lost, the concerned student will have to bear the cost and failure to do so will result in the concerned student paying a fine.
- It is compulsory for the students to return the book to the library before the commencement of both the term end examinations.
- **Parents are requested to donate books to the library.**

VI. Fees :

- Fees are to be paid in two instalments (First Term June and Second Term November)
- Admission fees once paid is non refundable.
- **If fees can not be paid in time, prior written permission** must be obtained from Headmistress.

NEFT details for Fees Payment

A/C Name : B.V.B. Paranjape Vidya Mandir
Bank Name : UCO Bank
Branch : Kothrud
A/C No. : 14690110018323
Account Type : Saving Bank Account
IFS Code : UCBA0001469

- 1] The student is solely responsible for his personal belongings in school. **Any damages to school property caused by the student have to be compensated by parents.**
- 2] Students should realise that they are responsible to the school authorities not only for their conduct in school but also for their behaviour outside. Any reported or observed objectionable conduct inside or outside the school premises on the part of the students shall make him liable to disciplinary action. Parents or guardians are given to understand that they cannot dictate to the management and that the management has a right to say on what condition it will admit or retain students in their schools.
- 3] Occasionally teachers send messages in the diary, parents are particularly requested to sign such messages, as a proof that it has reached them. Failure to do so may put their wards to great inconvenience.
- 4] Any complaints / suggestions about school should be discussed with the Headmistress. Parents are requested to bring forward their problems in a polite manner. **Anonymous letters will not be entertained. Complaints will be dealt with confidentially.**
- 5] Parents must attend all parent - teachers meetings (PTM) and school events.
- 6] **Tiffin bearers** will not be allowed to enter the main school building during the lunch break.

- 7] The school will not be responsible for students who remain behind for more than 30 minutes after the school gets over.

VII. Rules for awarding prizes and scholarships :

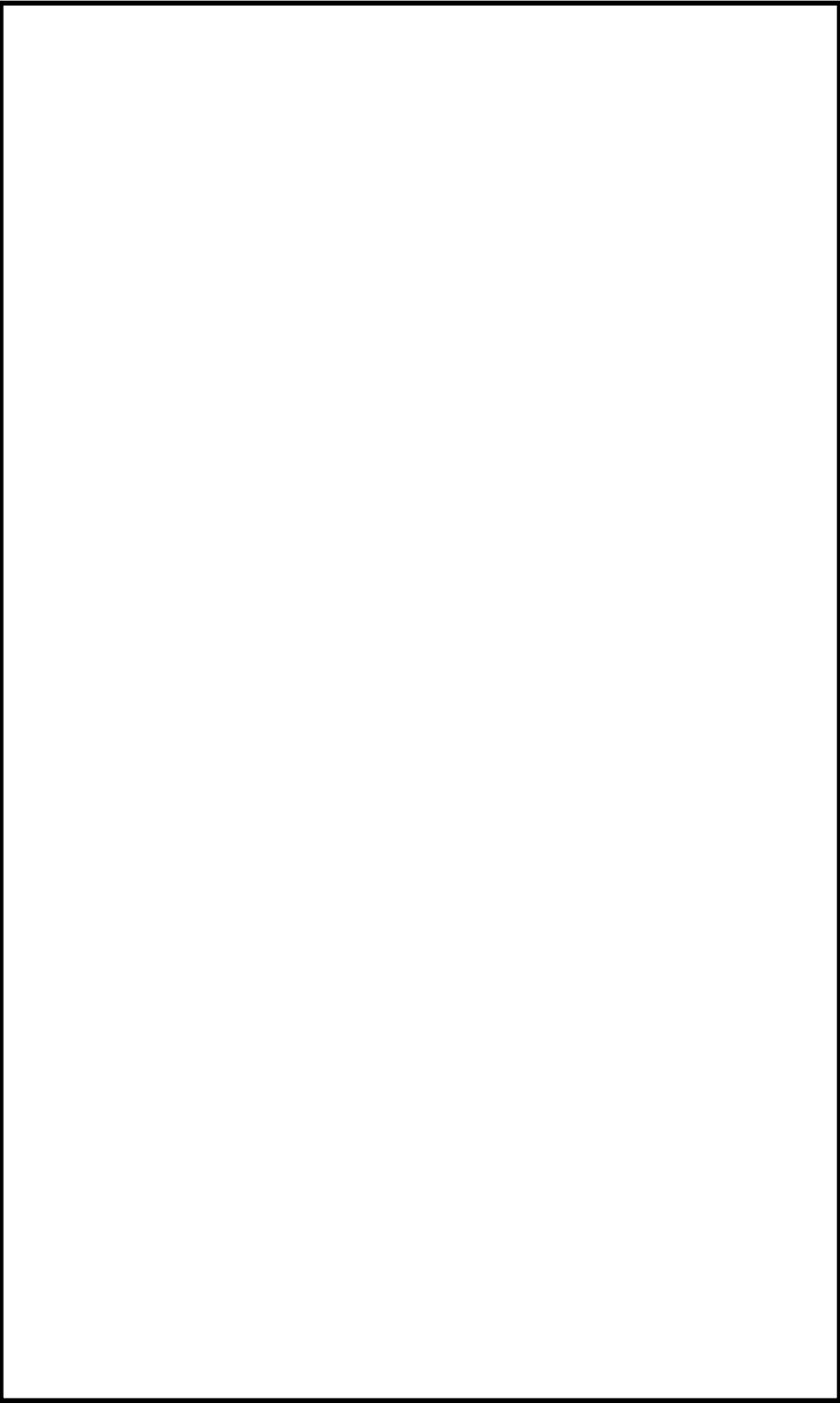
- No prize or scholarship will be awarded to a student, found using foul means in any examination.
- A student who is absent for any examination during the academic year is not eligible for the prize or scholarship.
- A student's character will also be taken into consideration to be eligible for a prize. A child should maintain a clear character sheet in the school calendar. Regular attendance, good conduct & application throughout the year are indispensable conditions for obtaining any scholarship.
- Rule 2 is not applicable to students who represent the school in sports.

The Rules and Regulations have been read and understood by me and **I shall do my best to abide by them.**

Signature of Father

Signature of
Mother / Guardian

Date : _____



Declaration by Parent
(Std. VIII to X)

I, hereby declare that my ward _____

Std. _____ Division _____ shall abide
by the rules laid down by the school authorities. I also
agree that disciplinary action will be taken against my ward if
he / she is found violating the same in the school premises.

Name of Parent : _____

Signature : _____

Declaration by Parent
(Std. V to X)

I, hereby declare, it is the responsibility of my ward to complete and submit assignments. I also understand that my ward will not be allotted any internal marks if the assignments are incomplete or not submitted as per the schedule given by school.

Name of Student : _____

Std. : _____ Division : _____

Name of Parent : _____

Signature : _____



HEALTH CHECKUP REPORT

(Std. I to X)



Part I : To be filled by Parents.

Name : _____

Date of Birth : _____ Sex : _____

Age : _____ years _____ months

Height in cms : _____ Weight in Kg. : _____

Blood Group : _____ Haemoglobin : _____

Father's Name : _____

Mother's Name : _____

H / o Infectious Illnesses : _____

Chicken Pox : ☐ Measles : ☐ Mumps : ☐

Others : _____

Specific Past History / Family History : _____

Exemption from physical exercise if any as advised by doctor :

Please specify : _____

Family Doctor's Name & Contact No. : _____

Part II : To be filled by Doctors.

Date : _____

Ears : _____

Nose & Throat : _____

Cardiovascular System : _____

Nervous System : _____

Respiratory System : _____

Personal Cleanliness / Nails : _____

Dental Check-up : _____

Oral Hygiene : **Good** ☐ **Satisfactory** ☐ **Bad** ☐

Remark on Dental Check : _____

Eye Check-up : _____

Remarks : _____

Doctor's Signature

Parent Signature

<h2 style="margin: 0;">Absence / Leave Record</h2>	
Name _____	Std. _____

[illegible]

<h2 style="margin: 0;">Absence / Leave Record</h2>	
Name _____	Std. _____

[illegible]

<p style="text-align: center;">Parent - School Communication</p> <p>Name _____ Std. _____</p>
--

[illegible]

<p style="text-align: center;">Parent - School Communication</p> <p>Name _____ Std. _____</p>
--

[illegible]

Little things that matter much

Date	Improper Uniform	Home Work / Project not done	Without Books	Teacher's Signature	Parent's Signature

Little things that matter much

Date	Improper Uniform	Home Work / Project not done	Without Books	Teacher's Signature	Parent's Signature

Timetable for Class Tests
Terms End Examination

[illegible]

Timetable for Class Tests
Terms End Examination

[illegible]

Timetable for Class Tests
Terms End Examination

[illegible]

Timetable for Class Tests
Terms End Examination

[illegible]

[illegible]

शिक्षक म्हणजे विद्यार्थ्यांचा दुसरा पालकच.

[illegible]

प्राप्तीपेक्षा प्रयत्नांचा आनंद जास्त असतो.

Good Deeds I Did Today (I Term)

This image shows a single page of white paper with horizontal black lines, resembling notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Education is the most powerful weapon which you can use to change the World.

सुंदर अक्षर हा एक सुरेख दागिना आहे.

परोपकाराय सतां विभूतयः ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The best way to destroy an enemy is to make him a FRIEND.

[illegible]

वाचाल तर वाचाल.

शीलं परं भूषणम् ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Nothing is impossible, the word itself says I'm possible.

[illegible]

शिक्षण हे साधन आहे, साध्य नव्हे.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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Mistakes are meant for learning, not repeating.

[illegible]

विद्या विनयेन शोभते.

[illegible]

[illegible]

Teamwork makes the dream work.

[illegible]

हसा, खेळा पण शिस्त पाळा.

यत्र नार्यस्तु पूज्यन्ते, रमन्ते तत्र देवता ।

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Every moment matters.

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Knowledge is not information, its transformation.

[illegible]

प्रार्थना म्हणजे मनाचं स्थान.

अतितृष्णा न कर्तव्या ।

[illegible]

Children should be taught how to think, not what to think.

जग प्रेमाने जिंकता येते, शत्रुत्वाने नाही.

सत्यमेव जयते, नानृतम् ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The only discipline that lasts is self-discipline.

[illegible]

यश मिळविण्यासाठी सगळ्यात मोठी शक्ती म्हणजे आत्मविश्वास.

चक्रवत् परिवर्तन्ते दुःखानि च सुखानि च ।

[illegible]

Treat others the way you want to be treated.

मित्र परीसासारखे असावेत म्हणजे आयुष्याचं सोनं होतं.

लोभः पापस्य कारणम् ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The time is always right to do what is right.

माणसाची चौथी मूलभूत गरज म्हणजे पुस्तक.

न हि कृतम् उपकारः साधवो विस्मरन्ति ।

[illegible]

The more you read the more you'll know.

प्राप्तीपेक्षा प्रयत्नांचा आनंद जास्त असतो.

अप्रियस्य च पथ्यस्य वक्ता श्रोता च दुर्लभः ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

All the power is within you, you can do anything & everything.

ज्ञान हा माणसाचा तिसरा डोळा आहे.

स्वदेशे पूज्यते राजा विद्वान् सर्वत्र पूज्यते ।

[illegible]

Believe in yourself & the world will be at your feet.

सहल म्हणजे मानसिक आनंदाची सामूहिक क्रीडा.

जननी जन्मभूमिश्च स्वर्गादपि गरीयसी ।

[illegible]

Aspire to inspire before we expire.

विचारवंत होण्यापेक्षा आचारवंत व्हा.

उद्यमेन हि सिध्यन्ति कार्याणि न मनोरथैः ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Our greatest glory is not in never falling but in rising every time we fall.

अनुभवासारखा दुसरा गुरु नाही.

शुभस्य शीघ्रम् ।

[illegible]

Never, never, never give up.

[illegible]

वाचन, मनन, लेखन म्हणजे - अध्ययन.

न हि ज्ञानेन सदृशं पवित्रमिह विद्यते ।

[illegible]

Dream big and dare to fail.

परीक्षा म्हणजे स्वतःमध्ये डोकावून पाहण्याची संधी.

उदारचरितानां तु वसुधैव कुटुम्बकम् ।

[illegible]

The obstacle is the path.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

शिक्षक म्हणजे विद्यार्थ्यांचा दुसरा पालकच.

नास्ति विद्यासमं चक्षुर्नास्ति सत्यसमं तपः ।

[illegible]

Hope is the heartbeat of the soul.

बोले तैसा चाले त्याची वंदावी पाऊले.

क्षणशः कणशश्चैव विद्यामर्थं च साधयेत् ।

[illegible]

A jug fills drop by drop.

[illegible]

चांगली कविता माणसाला संवेदनाक्षम बनवते.

परोपकाराय सतां विभूतयः ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

If you dream it, you can do it.

नवं काहीतरी शिकण्यासाठी मिळालेला वेळ म्हणजे सुट्टी.

शीलं परं भूषणम् ।

This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Learn from yesterday, live for today, hope for tomorrow.

[illegible]

सुंदर अक्षर हा एक सुरेख दागिना आहे.

[illegible]

[illegible]

Action is the foundational key to all success.

[illegible]

वाचाल तर वाचाल.

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[illegible]

An obstacle is often a stepping stone.

शिक्षण हे साधन आहे, साध्य नव्हे.

यत्र नार्यस्तु पूज्यन्ते, रमन्ते तत्र देवता ।

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In teaching others we teach ourselves.

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विद्या विनयेन शोभते.

अतितृष्णा न कर्तव्या ।

[illegible]

Every moment matters.

[illegible]

हसा, खेळा पण शिस्त पाळा.

सत्यमेव जयते, नानृतम् ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

No rain, no flowers.

[illegible]

प्रार्थना म्हणजे मनाचं स्थान.

चक्रवत् परिवर्तन्ते दुःखानि च सुखानि च ।

[illegible]

A library is the great gymnasium where we go to make our minds strong.

जग प्रेमाने जिंकता येते, शत्रुत्वाने नाही.

लोभः पापस्य कारणम् ।

[illegible]

Music is about expressing things you can't in everyday life.

यश मिळविण्यासाठी सगळ्यात मोठी शक्ती म्हणजे आत्मविश्वास.

न हि कृतम् उपकारः साधवो विस्मरन्ति ।

[illegible]

Make today the day to learn something new.

मित्र परीसासारखे असावेत म्हणजे आयुष्याचं सोनं होतं.

[illegible]

अप्रियस्य च पथ्यस्य वक्ता श्रोता च दुर्लभः ।

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Winners don't do different things, they do things differently.

माणसाची चौथी मूलभूत गरज म्हणजे पुस्तक.

स्वदेशे पूज्यते राजा विद्वान् सर्वत्र पूज्यते ।

[illegible]

Mistakes are proof that you are trying.

[illegible]

प्राप्तीपेक्षा प्रयत्नांचा आनंद जास्त असतो.

जननी जन्मभूमिश्च स्वर्गादपि गरीयसी ।

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

A smile is a curve that sets everything straight.

[illegible]

ज्ञान हा माणसाचा तिसरा डोळा आहे.

[illegible]

उद्यमेन हि सिध्यन्ति कार्याणि न मनोरथैः ।

[illegible]

A journey of thousand miles begins with a single step.

सहल म्हणजे मानसिक आनंदाची सामूहिक क्रीडा.

शुभस्य शीघ्रम् ।

[illegible]

All our dreams can come true if we have the courage to pursue them.

विचारवंत होण्यापेक्षा आचारवंत व्हा.

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140

[illegible]

[illegible]

हसा, खेळा पण शिस्त पाळा.

अतितृष्णा न कर्तव्या ।

CLASS TIME TABLE

[illegible]

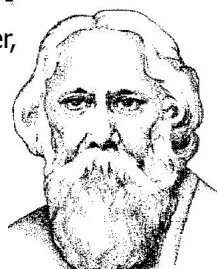
The School..... The Home.....

I dreamed, I stood in a studio.
And watched two Sculptors there
The clay they used was a young child's mind
And they fashioned it with care
One was a teacher – the tools she used was a book, music and art.
The other, a parent worked with a guiding hand and
a gentle loving heart,
Day after day, the teacher toiled with touch, care and warmth.
While the parent labored by her side and
polished and smoothed it all over.
And when at last their work was done
They were proud of what they had wrought.
For the things they had moulded into the child,
Could neither be sold nor bought
And each agreed they would have failed
If each had worked alone.
For behind the PARENT stood the SCHOOL
And behind the TEACHER stood the HOME.



Where the mind is without fear and the head is held high;
Where knowledge is free; Where the world has not
been broken up into fragments by narrow domestic walls;
Where words come out from the depth of truth;
Where tireless striving stretches its arms towards perfection;
Where the clear steam of reason has not lost its way
into dreary desert sand of dead habit;
Where the mind is let forward by Thee
into ever-widening thought and action -
Into that heaven of freedom; my Father,
let my country awake.

- Rabindranath Tagore



Bharatiya Vidya Bhavan, Pune Kendra

- Activities Conducted -

Chhabria Nursery School

•

Sulochana Natu Vidya Mandir (Primary & Secondary)

•

Paranjape Nursery School

•

Paranjape Vidya Mandir (Primary & Secondary)

•

Center for Applied Education Psychology

•

Bharatiya Vidya Bhavan's Muktangan Exploratory Science Center

•

Paranjape Pre-Primary Teacher's Training College

•

Institute of Foreign Languages

•

Dr. Nanasaheb Parulekar College of Journalism,
Communication and Management



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